

# THE GARDEN CLUBS OF MISSISSIPPI, INC.

*Growing in our Communities!*

## Club President's Annual Report

(Revised 5/1/2023)

June 1, 2023 through May 31, 2024

And

June 1, 2024 through May 31, 2025

(Submit one report each club year)

CLUB NAME \_\_\_\_\_ DISTRICT \_\_\_\_\_

PRESIDENT \_\_\_\_\_ NUMBER OF MEMBERS \_\_\_\_\_

(Number paying dues)

ADDRESS \_\_\_\_\_

EMAIL & PHONE \_\_\_\_\_

TYPE OR PRINT ALL INFORMATION AND RETURN THIS REPORT TO YOUR DISTRICT DIRECTOR ON OR BEFORE JUNE 1. More detailed information may be submitted by using back of pages. Or a fillable President's Annual Report is available online at [gardenclubsofmississippi.com](http://gardenclubsofmississippi.com).

District Awards, based on this report, will be given at your FALL DISTRICT MEETING.

Blue Ribbon Club – 75-90 Points

Honor Roll Club – 91-100+ Points

NOTE: Points are for selecting Blue Ribbon & Honor Roll clubs Total Points \_\_\_\_\_ (for District Director's use only)

4 **Adopt-a-Park:**  
Program:

Project:

4 **Arbor Day:**  
Program:

Project:

4 **Arboretum:**  
Program:

Project:

4 **Backyard Habitat (Wildlife/Birds/Butterflies/etc.):**

Program:

Project:

4 **Blue Star/Gold Star Memorial:**

Program:

Project:

4 **Conservation & Natural Resources:** Wildflowers, Invasive Plants and/or Endangered Species, etc.

Program:

Project:

4 **Civic Development/Improvement:**

Program:

Project:

4 **Environmental Awareness:** Air Quality, Energy, and Recycling, Water Concerns (Conservation & Land Use-Energy/Health/Pesticides & Alternatives, Bees & Pollination).

Program:

Project:

4 **Floral Design:**

Program:

Project:

4 **Club Sponsored NGC Flower Show:**

Type \_\_\_\_\_

Date \_\_\_\_\_

Theme/Title \_\_\_\_\_

4 **Gardens: Memorial/Church, Historic, Community and Children, Includes Garden Tours**

Program:

Project:

4 **Garden Therapy:**

Program:

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Project:

4 **Garden Information Center:**

Program:

Project:

4 **Historic Preservation and/or Restoration:**

Program:

Project:

4 **Horticulture:** (Outdoor Gardening/Container/Indoor Gardening/Food/Herb and /or Organic)

Program:

Project:

4 **Landscape Design (including Economically Challenged Landscape)**

Program:

Project:

4 **Plant-it-Pink Project:**

Please describe:

4 **Publicity:** Did your club publicize club meetings and projects? Please describe.

**Newspaper** \_\_\_\_\_

**Radio** \_\_\_\_\_

**TV** \_\_\_\_\_

**Social Media** \_\_\_\_\_

**Other** \_\_\_\_\_ **Please describe**

4 **Roadside Beautification:** (Litter Control and/or roadside plantings or improvements)

Program:

Project:

4 **Trees and/or Urban Forestry:**

Program:

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Project:

4 **Trails**

Program:

Project:

4 **Young Gardeners (Junior, Intermediate, High School):**

Sponsor of Youth Club Yes \_\_\_\_\_ No \_\_\_\_\_ Registered Y/N \_\_\_\_\_

Name of Youth Club \_\_\_\_\_

Age or Grade of Members \_\_\_\_\_

Number of Members \_\_\_\_\_

Special Project of group \_\_\_\_\_

4 **Community Service:**

Any worthy program/project that does not fit in any of the above listed categories.

**Club's Participation in the following: 1 point each** (Specify-donation/project/attendance)

State Flower Show \_\_\_\_\_

Deep South Garden Club Unified Regional Project \_\_\_\_\_

National Garden Clubs, Inc. President's Project \_\_\_\_\_

Membership: **New** State Life Members \_\_\_\_\_

**New** Deep South Life Members \_\_\_\_\_

**New** National Garden Clubs Life Members \_\_\_\_\_

**Meeting Attendance: - (Y/N) 1 Point/Meeting**

Spring District Workshop \_\_\_\_\_

Fall District Meeting \_\_\_\_\_

GCM Annual Convention \_\_\_\_\_

DSGC Convention \_\_\_\_\_

NGC Annual Convention \_\_\_\_\_

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4 **Promptness with Payment of Club's Dues:**  
Mailed to State Treasurer on or before June 1 Yes\_\_\_\_ Date Mailed\_\_\_\_\_

4 **Promptness with Club President's Annual Report:**  
Mailed to Director of District on or before June 1 Yes\_\_\_\_ Date Mailed\_\_\_\_\_

5 **Did your Club host/co-host a Spring District Workshop or a Fall District Meeting?**  
Date: \_\_\_\_\_

**NON-COMPETITIVE AWARDS – Monetary Support** of GCM Programs/Projects through memorials, honorariums, and donations. Must be received on or before March 1 of award year.  
1 bonus point for each program/project donation participation.

Blue Star/Gold Star Memorial	Yes_____
Botanic Gardens (Crosby Arboretum)	Yes_____
Garden Therapy	Yes_____
Governor's Mansion Landscape Fund	Yes_____
Magnolia Gardens	Yes_____
Natural Disasters USA	Yes_____
Penny Pines Reforestation	Yes_____
Wildflower Fund	Yes_____
Lanoux Youth Nature Camp	Yes_____
MSU Horticulture Summer Camp Scholarship	Yes_____
Mississippi State University Scholarship Fund	Yes_____
Landscape Grant for Economically Challenged	Yes_____
Nature Grant	Yes_____
Plant America – MS Grant	Yes_____

1 Point for Club representation at following:

Environmental School	Yes_____
Gardening Study School	Yes_____
Landscape Design School	Yes_____
MSU Landscape Design Symposium	Yes_____
Other Schools	Yes_____

1 Point if your Club sponsored an entry in the following:

NGC High School Essay Contest	Yes_____
NGC Poetry Contest	Yes_____

NGC Smokey Bear/Woodsy Owl Contest	Yes_____
Youth Sculpture Contest	Yes_____
MSU Horticulture Summer Camp	Yes_____
Lanoux Youth Nature Camp	Yes_____

**Tie Breaker**- points allotted will be used only in case of a tie

1 Did your club apply for a State Award? Yes\_\_\_\_\_

If yes, how many? \_\_\_\_\_

Additional Comments and/or suggestions: