***THE GARDEN CLUBS OF MISSISSIPPI, INC.***

**Growing in our Communities!**

**Club President’s Annual Report**

**(Revised 5/1/2023)**

June 1, 2023 through May 31, 2024

And

June 1, 2024 through May 31, 2025

(Submit one report each club year)

**CLUB NAME**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**DISTRICT** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PRESIDENT** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**NUMBER OF MEMBERS**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**(Number paying dues)**

**ADDRESS**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**EMAIL & PHONE**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TYPE OR PRINT ALL INFORMATION AND RETURN THIS REPORT TO YOUR DISTRICT DIRECTOR ON OR BEFORE JUNE 1. More detailed information may be submitted by using back of pages. Or a fillable President’s Annual Report is available online at gardenclubsofmississippi.com.**

**District Awards, based on this report, will be given at your FALL DISTRICT MEETING**.

**Blue Ribbon Club – 75-90 Points Honor Roll Club – 91-100+ Points**

**NOTE: Points are for selecting Blue Ribbon & Honor Roll clubs Total Points\_\_\_\_\_\_\_\_\_\_\_**(for District Director’s use only)

4 **Adopt-a-Park:**

Program:

Project:

4 **Arbor Day:**

Program:

Project:

4 **Arboretum:**

Program:

Project:

4 **Backyard Habitat (Wildlife/Birds/Butterflies/etc.)**:

Program:

Project:

4 **Blue Star/Gold Star Memorial:**

Program:

Project:

4 **Conservation & Natural Resources:** Wildflowers, Invasive Plants and/or Endangered Species, etc.

Program:

Project:

4 **Civic Development/Improvement**:

Program:

Project:

4 **Environmental Awareness:** Air Quality, Energy, and Recycling, Water Concerns (Conservation

& Land Use-Energy/Health/Pesticides & Alternatives, Bees & Pollination).

Program:

Project:

4 **Floral Design:**

Program:

Project:

4 **Club Sponsored NGC Flower Show:**

Type \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Theme/Title \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4 **Gardens: Memorial/Church, Historic, Community and Children, Includes Garden Tours**

Program:

Project**:**

4 **Garden Therapy:**

Program:

Project:

4 **Garden Information Center:**

Program:

Project:

4 **Historic Preservation and/or Restoration:**

Program:

Project:

4 **Horticulture:** (Outdoor Gardening/Container/Indoor Gardening/Food/Herb and /or Organic)

Program:

Project:

4 **Landscape Design (including Economically Challenged Landscape)**

Program:

Project:

4 **Plant-it-Pink Project:**

Please describe:

4 **Publicity:** Did your club publicize club meetings and projects? Please describe.

**Newspaper \_\_\_\_\_\_\_\_\_\_\_\_**

**Radio \_\_\_\_\_\_\_\_\_\_\_\_**

**TV \_\_\_\_\_\_\_\_\_\_\_\_**

**Social Media \_\_\_\_\_\_\_\_\_\_\_\_**

**Other \_\_\_\_\_\_\_\_\_\_\_\_ Please describe**

4 **Roadside Beautification**: (Litter Control and/or roadside plantings or improvements*)*

Program:

Project:

4 **Trees and/or Urban Forestry:**

Program:

Project:

4 **Trails**

Program:

Project:

4 **Young Gardeners (Junior, Intermediate, High School):**

Sponsor of Youth Club Yes \_\_\_\_\_ No\_\_\_\_\_\_ Registered Y/N\_\_\_\_\_\_

Name of Youth Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age or Grade of Members \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Members \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Special Project of group \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4 **Community Service:**

Any worthy program/project that does not fit in any of the above listed categories.

**Club’s Participation in the following: 1 point each (**Specify-donation/project/attendance)

State Flower Show \_\_\_\_\_\_\_\_\_\_\_\_\_

Deep South Garden Club Unified Regional Project \_\_\_\_\_\_\_\_\_\_\_\_\_

National Garden Clubs, Inc. President’s Project \_\_\_\_\_\_\_\_\_\_\_\_\_

Membership**: New** State Life Members \_\_\_\_\_\_\_\_\_\_\_\_\_

**New** Deep South Life Members \_\_\_\_\_\_\_\_\_\_\_\_\_

**New** National Garden Clubs Life Members \_\_\_\_\_\_\_\_\_\_\_\_\_

**Meeting Attendance: - (Y/N) 1 Point/Meeting**

Spring District Workshop \_\_\_\_\_\_\_\_

Fall District Meeting \_\_\_\_\_\_\_\_

GCM Annual Convention \_\_\_\_\_\_\_\_

DSGC Convention \_\_\_\_\_\_\_\_

NGC Annual Convention \_\_\_\_\_\_\_\_

4 **Promptness with Payment of Club’s Dues**:

Mailed to State Treasurer on or before June 1 Yes\_\_\_\_ Date Mailed\_\_\_\_\_\_\_\_\_

4 **Promptness with Club President’s Annual Report**:

Mailed to Director of District on or before June 1 Yes\_\_\_\_ Date Mailed\_\_\_\_\_\_\_\_\_

5 **Did your Club host/co-host a Spring District Workshop or a Fall District Meeting?**

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NON-COMPETITIVE AWARDS – Monetary Support** of GCM Programs/Projects through memorials, honorariums, and donations. Must be received on or before March 1 of award year.

1 bonus point for each program/project donation participation.

Blue Star/Gold Star Memorial Yes\_\_\_\_\_\_

Botanic Gardens (Crosby Arboretum) Yes\_\_\_\_\_\_

Garden Therapy Yes\_\_\_\_\_\_

Governor’s Mansion Landscape Fund Yes\_\_\_\_\_\_

Magnolia Gardens Yes\_\_\_\_\_\_

Natural Disasters USA Yes\_\_\_\_\_\_

Penny Pines Reforestation Yes\_\_\_\_\_\_

Wildflower Fund Yes\_\_\_\_\_\_

Lanoux Youth Nature Camp Yes\_\_\_\_\_\_

MSU Horticulture Summer Camp Scholarship Yes\_\_\_\_\_\_

Mississippi State University Scholarship Fund Yes\_\_\_\_\_\_

Landscape Grant for Economically Challenged Yes\_\_\_\_\_\_

Nature Grant Yes\_\_\_\_\_\_

Plant America – MS Grant Yes\_\_\_\_\_\_

1 Point for Club representation at following:

Environmental School Yes\_\_\_\_\_\_

Gardening Study School Yes\_\_\_\_\_\_

Landscape Design School Yes\_\_\_\_\_\_

MSU Landscape Design Symposium Yes\_\_\_\_\_\_

Other Schools Yes\_\_\_\_\_\_

1 Point if your Club sponsored an entry in the following:

NGC High School Essay Contest Yes\_\_\_\_\_\_

NGC Poetry Contest Yes\_\_\_\_\_\_

NGC Smokey Bear/Woodsy Owl Contest Yes\_\_\_\_\_\_

Youth Sculpture Contest Yes\_\_\_\_\_\_

MSU Horticulture Summer Camp Yes\_\_\_\_\_\_

Lanoux Youth Nature Camp Yes\_\_\_\_\_\_

**Tie Breaker**- points allotted will be used only in case of a tie

1 Did your club apply for a State Award? Yes\_\_\_\_\_\_

If yes, how many? \_\_\_\_\_\_

Additional Comments and/or suggestions: