Garden Club of Mississippi Officers Form 2023-2024

This form is due by May 1, 2023 and must be submitted each year

| Garden Club Name: | |
|---------------------------------|-------------|
| District: | |
| President Information: | |
| President Name: | |
| Mailing Address: | |
| City: | |
| Cell Phone: | Home Phone: |
| President Email Address: | |
| 1 st Vice President: | |
| Name: | |
| Mailing Address: | |
| City: | |
| Cell Phone: | Home Phone: |
| Email Address: | |
| Other Club Officer: | |
| Name: | |
| Mailing Address: | |
| City: | |
| Cell Phone: | |
| Email Address: | |

Mail or email to:

Angelia Wade 107 Quail Field Run Brandon MS 39042

angeliadw@msn.com

Questions call or text to: (601) 955-7213